



Carsington & Hopton Parish Council

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I hereby give notice that the Ordinary Meeting of Carsington & Hopton Parish Council will be held at **7pm on Monday 24th November 2025 at St Margaret's Church, Carsington**.

All members of the Council are summonsed to attend the meeting, to which press & public are invited. Business transacted will be according to the agenda below. Where reports or information are available, these will be circulated with the agenda. The agenda and relevant papers will be made available on the Council website (unless redacted).

Please note: under the Openness of Local Government Bodies Regulation 2014, this meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media, or members of the public.

Date: 17/11/25

Signed: *Frank Horsley*

AGENDA

1. Apologies for Absence

To receive apologies for absence and note apologies not received.

2. Variation to the Order of Business

To consider whether any variation to the agenda is appropriate.

3. Declaration of Members Interests

Members are requested to declare the existence and nature of any disclosable pecuniary interests and/or other interest (not already notified on their declared register of interest) in any item on the agenda, and withdraw from the meeting at the appropriate time, or to request a dispensation.

4. Public Participation

Under Section 3 of Standing Orders, a period of no more than 20 minutes is available to members of the public to comment on any matter.

5. Ward Councillor Reports

- a) Derbyshire County Council
- b) Derbyshire Dales District Council

6. Minutes of Previous Meeting

To consider and approve the minutes of Annual Meeting and Full Council Meeting held on Tuesday 6th October 2025. (***draft minutes attached***)

7. Council Action Plan (*paper attached*)

To consider and report on the Council Action Plan and agree updates where necessary.

8. Village Matters Arising (not on Action Plan)

- a) CPWF Grant Application – The Rose Project (Carsington & Hopton Gardeners) (attached)
- b) Parish Resilience – outline proposal for discussion (Cllr MacPherson) (paper attached)
- c) Parish Register (Cllr MacPherson)
- d) New projects

9. Financial Matters (*reports attached*)

- a) To note accounts for payments made (October 2025)
- b) To note income received (October 2025)
- c) To review bank reconciliation (October 2025)
- d) Draft Budget 2026/27 for consideration (report to follow)

10. Planning

To consider new applications received by the LPA and report back on any relevant planning matters.

- a) Planning Protocol (draft attached)

11. Correspondence

To note general and resident's correspondence and specific consultations received requiring attention.

- a) EMCCA Mayor's Transport Plan consultation

12. Any Other Items

Other matters not included on the agenda that the Chair considers urgent.

13. Date and Time of Next Full Council Meeting

Monday 26th January 2026 at 7pm